

**SHASTA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA
(SELPA)**

SELPA GOVERNING BOARD

September 25, 2018

8:00 a.m.

Shasta County Office of Education, Aspen Room
1644 Magnolia Avenue, Redding, CA 96001

REGULAR MEETING AGENDA

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the meeting room, to access written documents being discussed at the SELPA Governing Board meeting, or to otherwise participate at the SELPA Governing Board meetings, please contact the SELPA Governing Board Secretary at 530-225-0100 for assistance. Notification at least 48 hours before the meeting will enable the SELPA to make reasonable arrangements to ensure accessibility to the SELPA Governing Board meeting and to provide any required accommodations, auxiliary aids or services.

Documents provided to a majority of the SELPA Governing Board regarding an open session item on this agenda will be made available for public inspection at the SELPA Office, located at 1644 Magnolia Avenue during normal business hours. IN addition, such writing and documents may be posted on the SELPA's website at www.shastacoe.org/selpa.

OPEN SESSION

1. Call to Order
2. Additions or Corrections to Agenda
3. Public Forum/Hearing of Persons Wishing to Address the Shasta SELPA Governing Board

Public comment on any item of interest to the public that is within the Boards' jurisdiction will be heard. The Board may limit comments to no more than 3 minutes pursuant to Board policy and may limit to no more than 20 minutes on a given topic.

4. Announcements
5. **Approval of Regular Agenda - These items will be given individual consideration by the Board.**
6. **APPROVAL OF CONSENT AGENDA**
 - 6.1. [Approval of Meeting Minutes for August 28, 2018](#)
7. Program Spotlight: Suzanne Cresswell
 - 7.1. Medical vs. Educational OT/PT
 - Why do we need the distinction between medical and educational OT/PT?
 - What are the distinctions?
 - How does the medical model OT/PT function and how does the educational model OT/PT function?
 - Suggestions to avoid confusion.

- Suggestions to promote math and reading scores.

8. Community Advisory Committee

9. **DISCUSSION/ACTION**

9.1. Shasta SELPA Program Review

- The completed SELPA Program Review read-out will take place on September 27, 2018 from 9:00 to 11:00 am at the Anderson High School's Performing Arts Center

9.2. MTU Update

- [MTU transportation](#)

9.3. North Valley School Update

9.4. NPA / S Master Contracts

- Requirements for certification
- New NPS/S applicants may submit anytime throughout the year
- Renewals must be submitted no later than October 31
- The CDE has 120 days to certify, deny conditionally certify, or deny certification
- Individual Service Agreements
- District access to Master Contracts

9.5. Compliance

- Districts Identified as Disproportionate for 2017-18
 - Suspension & Expulsion (4B)
 - Least Restrictive Environment (5)
 - Disproportionate Representation by Race/Ethnicity and Disability (9 & 10)
- Program Indicator Review / Differentiated Assistance
- July 2020 - District Requirements
 - Post copy of Local plan
 - Post Assurances
 - Annual Budget Plan for all districts

9.6. California Collaborative for Educational Excellence

- Collaboration with Humboldt, Del-Norte, Trinity, and one additional SELPA to be identified

- Focus is to support districts to improve outcomes for students with disabilities
- On-going budget allocation of \$10 million annually up to 10 SELPA consortia (5 years)
- Breaking Barriers and past work related to system alignment and best practices related to comprehensive integrated continuum of mental health services for children and their families
- MTSS and SCOE's work with Carnegie Foundation

9.7. [Department of Rehabilitation](#)

- Transition services for students ages 16-21
 - Students with IEP or 504 plans
- Increased staffing to attend IEP/504 meetings
 - Regional Center has additional capacity under this realignment
- Transition Partnership Program
 - Anderson Union High School District - last year of current cycle
 - Is there a need to continue TPP program?

10. ADR Materials

11. Program Advisory Council

11.1. Overview

12. Suggestions for Future Agenda Items

13. Next meeting date: October 23, 2018, 8:00 a.m., Shasta COE Aspen Room

14. Adjourn

THE SHASTA SELPA GOVERNING BOARD WELCOMES AND ENCOURAGES YOUR PARTICIPATION. HOWEVER, TO INSURE AN ORDERLY MEETING, ALL PARTICIPANTS WILL BE ASKED TO OBSERVE THE FOLLOWING PROCEDURES.

Procedures for placing an item on the SELPA Governing Board agenda, making a presentation, or speaking of some issue on the agenda shall be as follows:

1. Arrangements to plan an item on the agenda and make a presentation concerning said item must be established with the SELPA Governing Board at least eight calendar days in advance of the meeting. The request to address the SELPA Governing Board about the item shall be submitted in writing and shall contain questions, problems, or positions to be presented with the name, address, and phone number of the person who will address the Commission and the group represented, if applicable.
2. At all regular meetings of the SELPA Governing Board, the presiding officer shall ask if there are members of the audience who wish to address the SELPA Governing Board on any item listed on the published agenda. They should stand, state their name, what group they represent, if any, and the item number to which they wish to speak. At the appropriate time, the presiding officer will call upon those parties who have been recognized to speak.
3. If it is approved by a majority of the SELPA Governing Board members present at the meeting, testimony may be taken at regularly scheduled meetings on matters not on the agenda provided that no action is taken by the SELPA Governing Board on such matters at the same meeting at which such testimony is taken (EC 35145).

Persons addressing the SELPA Governing Board shall be guided by the following conditions:

1. The person addressing the SELPA Governing Board may be required to show a reasonable basis of interest in the affairs of the SELPA Governing Board, such as legal resident of the county, parent, guardian of children in Special Education programs or a representative of an organization having legitimate concern within the scope of the SELPA Governing Board or other bona fide individual interest in the proceedings of the SELPA Governing Board.
2. Remarks or charges by any person addressing the SELPA Governing Board which reflect adversely upon the character or motives of any person are out of order.
3. Five minutes may be allotted to each person addressing the SELPA Governing Board and a maximum of twenty minutes to any subject. The presiding officer of the SELPA Governing Board shall endeavor to allot equal time to persons having opposing views on a subject, at his/her discretion these general time limits may be altered.
4. It shall be in order for the members of the SELPA Governing Board, or the SELPA Governing Board chairperson, to interrupt the speaker at any time to ask questions or to make comments as frequently as necessary to clarify the discussion.
5. During the time when the SELPA Governing Board is holding official meetings, only those persons recognized by the presiding officer of the SELPA Governing Board shall be permitted to participate in the discussion. Any attempt by any person not so recognized to discuss issues of business before the SELPA Governing Board is out of order.
6. Conduct by a participant declared out of order by the presiding officer for violations of the above rules shall be grounds for summary termination by the presiding officer of that person's privilege of addressing the SELPA Governing Board for that scheduled meeting.

Thank you for your cooperation.